



SUMMIT COUNTY  
CLERK AND RECORDER  
FEB 8 2 32 PM '83  
COLLEEN MCCORMACK

251953

BEST COPY POSSIBLE FROM COURTHOUSE

FIRST SPECIAL AMENDMENT TO  
CONDOMINIUM DECLARATION  
FOR  
SPRUCE LODGE CONDOMINIUMS

Copper Mountain, Inc., as Declarant under the Condominium Declaration for Spruce Lodge Condominiums recorded February 2, 1983, at Reception No. 251703 of the records of the Clerk and Recorder of Summit County, Colorado, as amended (the "Declaration"), pursuant to Paragraph 39.f in the Declaration hereby amends the Declaration, as follows:

1. The definition of Property, on page 1 of the Declaration, and all references in the Declaration to the legal description "Lot 2A, Block 1, Copper Mountain Filing No. 1" are hereby replaced with "a Portion of Lot 2, Parcel A, Block 1, Copper Mountain Filing No. 1, as defined in the Condominium Map for Spruce Lodge Condominiums recorded February 2, 1983, at Reception No. 251704 of the records of the Clerk and Recorder of Summit County."

2. In all other respects the terms and conditions of the Declaration shall remain in full force and effect.

IN WITNESS WHEREOF, Declarant has caused this first Special Amendment to Condominium Declaration for Spruce Lodge Condominiums to be duly executed by its duly authorized officers and its corporate seal affixed on this 8<sup>th</sup> day of February, 1983.

ATTEST:

Assistant Secretary

COPPER MOUNTAIN, INC.,  
a Delaware corporation

BY   
Executive Vice-President



STATE OF COLORADO )  
 ) ss.  
COUNTY OF Summit )

On the 8th day of February, 1983,  
Andy Daly as Executive Vice-  
President and John Pfannensteln as  
Assistant Secretary appeared before me and acknowledged that  
they signed the foregoing instrument on behalf of Copper  
Mountain, Inc., a Delaware corporation.

Witness my hand and official seal.

James E. Shea  
Notary Public

My commission expires: 8/29/84  
Address: Box 3333  
Copper Mtn, Co 80443

